



County of San Bernardino

F A S

**STANDARD CONTRACT  
THIRD AMENDMENT**

**FOR COUNTY USE ONLY**

E	New	Vendor Code		SC	Dept.	A	Contract Number	
M	<input checked="" type="checkbox"/> Change						<b>93-10 A-3</b>	
X	Cancel							
County Department				Dept.		Orgn.		Contractor's License No.
<b>REAL ESTATE SERVICES DEPARTMENT</b>				<b>RNT</b>		<b>RNT</b>		
County Department Contract Representative				Ph. Ext.		Amount of Contract		
<b>JOHN YUHAS, PROPERTY MANAGER</b>				<b>7-2767</b>				
Fund	Dept.	Organization	Appr.	Obj/Rev	Source	Activity	GRC/PROJ/JOB Number	
			200	2905			<b>30N30110</b>	
Commodity Code			Estimated Payment Total by Fiscal Year					
Project Name			FY	Amount	I/D	FY	Amount	I/D
<b>VICTORVILLE -</b>			FY	\$				
<b>15505 Civic Drive</b>			FY	\$				
<b>County Complex</b>								

THIS CONTRACT is entered into in the State of California by and between the County of San Bernardino, hereinafter called the County, and Name

**Kabakoff & Company**

hereinafter called

**Landlord**

Address

**18838 Highway 18, Suite 21**

**Apple Valley, CA 92307**

Phone

Birth Date

**(760) 242-2911**

Federal ID No. or Social Security No.

**95-1905226**

**IT IS HEREBY AGREED AS FOLLOWS:**

(Use space below and additional bond sheets. Set forth service to be rendered, amount to be paid, manner of payment, time for performance or completion, determination of satisfactory performance and cause for termination, other terms and conditions, and attach plans, specifications, and addenda, if any.)

WHEREAS, the LANDLORD and COUNTY have previously entered into an Agreement, Contract No. 93-10, wherein LANDLORD agreed to lease certain real property to COUNTY, and;

WHEREAS, the COUNTY desires to exercise its second one-year option to renew.

NOW, THEREFORE, in consideration of mutual covenants and conditions, the parties hereto agree the Lease Agreement, Contract No. 93-10, is amended as follows:

1. EXERCISE the second one-year option to renew at the following monthly rental rate: March 1, 1999 thru February 28, 2000 – Twelve monthly rent payments of \$20,413.00.

2. All other provisions and terms of the Lease Agreement, No. 93-10, as previously amended, shall remain the same and are hereby incorporated by reference.

\* \* \* \* \*

\* \* \* \* \*

**END OF THIRD AMENDMENT.**

COUNTY OF SAN BERNARDINO

\_\_\_\_\_  
 Chairman, Board of Supervisors

Dated \_\_\_\_\_

SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD.

Clerk of the Board of Supervisors of the County of San Bernardino.

By \_\_\_\_\_  
*Deputy*

**KABAKOFF & COMPANY**

By \_\_\_\_\_  
*(Authorized Signature)*

Dated \_\_\_\_\_

Title \_\_\_\_\_

Address \_\_\_\_\_

Approved as to Legal Form

\_\_\_\_\_  
 County Counsel

Date \_\_\_\_\_

Reviewed as to Affirmative Action

\_\_\_\_\_

Date \_\_\_\_\_

Reviewed for Processing

\_\_\_\_\_  
 Agency Administrator/CAO

Date \_\_\_\_\_